#### Republic of the Philippines

### Department of Trade and Industry

### CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS

Golden Shell Pavilion, Roxas Blvd. Cor. Gil Puyat Ave., Pasay City

Solicitation No.: CITEM-2023-0003-EPA

# NOTICE TO CONDUCT PROCUREMENT OF GOODS AND SERVICES, INFRASTRUCTURE PROJECTS, AND CONSULTING SERVICES TO BE PROCURED AND PERFORMED OVERSEAS

Pursuant to GPPB-Resolution No. 28-2017 dated 31 July 2017, the Center for International Trade Expositions and Missions (CITEM), through its Bids and Awards Committee (BAC), hereby issues this Notice for:

# INTERNET CONNECTION FOR THE PHILIPPINE BOOTH IN AMBIENTE 2023

(Please see attached Request for Quotation Form for more details)

Approved Budget of the Contract: PHP 200,000.00 or EUR 3,333.00

For inquiries, please contact the CITEM Bids and Awards Committee Secretariat, at telephone no. 8312201 local 309/218 or fax no. 834-0177/8331284 or e-mail at citembac@citem.com.ph.

ATTY. ANNA GRACE I. MARPURI Chairman, CITEM-BAC



CITEM.BAC.FR.008 REV 1

### CENTER FOR INTERNATIONAL TRADE EXPOSITIONS AND MISSIONS

Golden Shell Pavilion, Roxas Blvd. Cor. Sen. Gil Puyat Avenue, Pasay City Tel.: (632) 8-831-2201 local 309/294 E-mail: <a href="mailto:citembac@citem.com.ph">citembac@citem.com.ph</a>



### **REQUEST FOR QUOTATION** (OVERSEAS PROCUREMENT)

| Compa  | ny Name                 |   |  | _   | 23 December 2022<br>2023-0003-EPA     |
|--|-------------------------|---|--|---|---------------------------------------|
|  |                         | ::  |  | KFQ NC  | <u>2023 0003 EFA</u>                  |
|  |                         |   |  |   |                                       |
| Gentlen  |                         |   |  |   |                                       |
| Gentien  |                         | quote hereunder your lowest possible price(s) f   | for the following article(s)/work(s) wh  | ich are urgently need                             | ed by this office. It is              |
| reque  | sted tha                | t the quotation be sealed, signed and stamped in  | n an envelope OR compressed folder   | and submitted to CITE                             | EM BAC.                               |
| Deadline of Submission of Quotations: 29 December 2022 |                         |   | 1  | Time: 12:00PM                                     |                                       |
| Schedule of Opening of Bids: 29 December 2022          |                         |   | Time: <u>02:00PM</u>   | Venue: <b>ZOOM</b>                                |                                       |
| QTY  | UNIT                    | ARTICLE / WORK / DESCRIPTION  | ON / SPECIFICATION   | UNIT PRICE  | AMOUNT                                |
| 1  | lot                     | INTERNET CONNECTED PHILIPPINE BOOTH IN  |  |   |                                       |
|  |                         | APPROVED BUDGET FOR<br>PHP 200,000.00 or E  |  |   |                                       |
|  |                         | Inclusions: Messe Premium Wi-Fi for 50 devices - 25 devices for the booth at Hall 10.4 sta - 25 devices for the booth at Hall 10.4 sta  |  |   |                                       |
|  |                         | Requirements:  1. High-speed Premium Wi-Fi access in 2. Accessible in mobile devices such and notebooks  3. Duration of use includes the event, 4. Delivery date is on the last day of i                        | as smartphones, tablet, laptop,<br>as well as set-up and dismantling             |   |                                       |
| 1) The a<br>2) Paym<br>3) Any a<br>The CIT             | nent will<br>alteration | oted prices must be inclusive of all costs and apple processed after receipt of invoice. Other term is, erasures or overwriting shall be valid only if the reserves the right to reject any or all bids offer a | ns of payment will be based on the Co<br>hey are signed or initialed by the bidd | ontract agreed by CITE<br>der or his/her authoriz | M and Supplier.<br>ed representative. |
| the gov  | erimen                  |   |  |   | A GRACE I MARPURI<br>BAC Chairman     |
| Per you  | r reques                | and Awards Committee:<br>t, I/we have indicated the prices of the above-m<br>ave read, understood, and shall conform with th  |  |   | mn above. I/We also                   |
|  |                         | Date Submitted Signature  | over printed name of the Authorized  | l Company Represent                               | <br>rative                            |

Designation: \_

Email: \_\_\_\_\_

Telephone No(s).: